| FOR INSTRUCTIONS, SEE BACK OF FORM | ekesetti. | in | FORM | |
|---|---|-----------------|-------------------------------------|--------------------|
| DISCLOSURE SUMMARY PAG | E | and the same of | DR-2 | DISCLOSURE |
| COMMITTEE NAME (Must be same as on Statement of Organ | ization) | | (Rev. 07/2003) | REPORT |
| Tornquist for City Council | | | For Office Use O | nly |
| IMPORTANT: Indicate type of committee you are reporting for: | | 3 1 | | |
| (1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party ((5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City C (8)Support State of Candidates | 4)County/Local Cendidate entral Committee | : | Scanned | |
| CANDIDATE COMMITTEES ONLY: | | , , | | |
| Candidate Name Scott Tomquist | Political Party | | | |
| Office Sought | District (if Senate or House) | | | |
| At Large City Council Position | | | | |
| | | j | | |
| SIGNATURE OF TREASURER (or person filling this report) | TELEPHONE | | DATE S | GIGNED |
| Late filed reports are subject to | nossible civil and crir | ninalı | nenalties | |
| | | | penalues. | |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE | FOLLOWING SENTENCE | <u>≕</u> | | |
| I AM FILING A 12/26/03 (report date) | TORON (1) ELE | CTION | /(2)NON-ELEC | TION YEAR. |
| Indicate one 1 | V 2 2004 | | | |
| Thursday of the [1] | 2 200. | Local Co | mmillees, enter D | ate of Election |
| CHECK IF AMENDMENT TO REPORT DATE | | 12/02/0 |)3 | |
| | | County & | k Local Committee ection is held | s, enter County in |
| Check if this is final (termination) report and attach Notice of (You must continue to file reports until a Notice of Diss | DISSOLUCIA FURITI PIC-3. | Cerro (| | |
| (1 od mast contande to me reports unit a Notice of biss | olution is well | | | |
| | | | | |
| STATEMENT | OF CASH ON HAND | | | |
| CASH ON HAND at the beginning of the reporting period. (This | | | | |
| by the committee. This amount MUST be the same as of the last reporting period, or must be zero if this is first | the cash on hand at the end | | 1226.05 | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | | |
| Schedule A: Cash Contributions total (Attach Schedule | A) (*also see in-kind below) | | 615.00 | |
| Schedule F: Loans Received total (Attach Schedule F) | | | | |
| Schedule H: Total Sales of Campaign Property (Attack | | | | |
| (Schedule H applies to Candidates' Commi | | | | |
| Toolicane Trappines to Omininates Osmini | SUB-TOTA | ni C | 1841.05 | |
| CHOTOACT TOTAL MONEY COENT THIS BEDIOD | 300-1017 | 7 • | | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | •=1==t-1:4= | | 1841.05 | |
| Schedule B: Expenditures total (Attach Schedule B) (* | | | | |
| Schedule F: Loan Repayments total (Attach Schedule | • | | | |
| CASH ON HAND at the end of this reporting period (if final repo | | | 0 | |
| be zero) (Attach DR-3) | | 5 | | |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | | S | 0 | |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedu | | | | |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule | | | | |
| CANDIDATE COMMITTEES ONLY: | , | . • | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | | YF | s V NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attack | n Schedule H1 | \$ | ^ | |

For Instructions, See Back of Form

CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) | |
|---|--|
| Tornquist for City Council | |

| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
|-------------------------------|------------------------------|
| | CK THIS BOX IF NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF 1D NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B,32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 11/24/03 | ID# CK# | Kenneth Young 515 S Vermont Mason City, IA. 50401 | | \$100.00 | |
| 11/24/03 | ID# | C.H. Macnider Po Box 643 Mason City, IA 50401 | | 100.00 | |
| 11/26/03 | 1D# CK# | Gary and Carol Anderson 8 Barberry Road Mason City, IA. 50401 | | 50.00 | |
| 11/28/03 | ID# | Adrian and Fran Wolbrink 1721 10th Street SW Mason City, IA. 50401 | | 50.00 | |
| 11/28/03 | .1D# CK# | Dianna Moeller 6 Barberry Road Mason City, IA. 50401 | | 50.00 | |
| 11/29/03 | ID# CK# | Theresa Betz 3 Barberry Road Mason City, IA. 50401 | | 50,00 | |
| 11/30/03 | ID# | James Thompson 2262 West State Street Mason City, IA. 50401 | | 100.00 | |
| | ID# | Uniternized Contributions | | 115.00 | |
| | ID# | | | | |
| | CK# | | | | |
| | ID# | | | | |
| | CK# | | | | |
| | | | SUB-TOTAL | \$ 615.00 | |
| | | TOTAL (if last page o | of this schedule) | - 615.00 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule A)

615.00

FOR INSTRUCTIONS, SEE BACK OF FORM

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| - | 1447 | 1000 | | EAST THE | | 111.00 | 2 |

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|--------------------------|
| | CK THIS BOX IF |

| COMMITTEE NAME (Must be same as on Statement of Organization) |
|---|
| Tornguist for City Council |

FURPOSE AMOUNT CANDIDATE NAME AND ADDRESS TO WHOM ID NUMBER EXPENDITURE (DESCRIBE TRANSACTION) EXPENDED DATE EXPENDED (Dishursement) WAS MADE (if applicable) (MM/DD/YR) AND PAC CHECK NUMBER ID# Clear Channel Communications 341 Radio Advertisements S. Yorktown Pike Mason City, IA. s 206.00 11/24/03 CK#1020 ID# Radio Advertisements Clear Channel Communications 341 B. Yorktown Pike Mason City, IA. 11/30/03 206.00 CK#1021 50401 ID# Stoyles Graphic Services 198th Street Printing and mailing of campaign 12/2/03 BE Mason City, IA. 50401 brochure 894.76 CK#1022 ID# Mary Ellen Miller 83 E. State Street Distribution of campaign brochure 12/2/03 Mason City, IA 50401 20.00 CK#1023 ID# Country Kitchen 1519 4th Street SW Election return food and room Mason City, IA. 50401 12/2/03 50.00 CK#1024 1D# Cerro Gordo County Treasurer 220 N. Voter List 12/16/03 Washington Mason City, IA. 50401 43.62 CK#1025 ID# Scott Tornquist 1 Bittersweet NE Thank-you's and postage 12/16/03 Mason City, IA. 50401 135.64 CK#1026

SUB-TOTAL \$ 1656.02
TOTAL (if last page of this schedule) \$

Contribution to charitable organization

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

ID#

CK#1027

12/16/03

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Community Kitchen 606 N. Monroe

Ave. Mason City, IA. 50401

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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| Page | | Ų. | - | | _ |

100.00

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| | THE COMMENT |

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE, A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|-------------------------------|
| | CK THIS BOX IF INDING FORM |

| i | COMMITTEE | NAME (Must | be same as on | Statement of | Organization) |
|---|-----------|------------|---------------|--------------|---------------|
| U | 1 | | | | |

Tornguist for City Council

| | CANDIDATE | NAME AND ADDRESS TO WHOM | PURPOSE | AMOUNT |
|--------------------------------|--|--|---|------------|
| DATE EXPENDED (MM/DD/YR) | ID NUMBER (if applicable) AND PAC CHECK NUMBER | EXPENDITURE (Disbursement) WAS MADE | (DESCRIBE TRANSACTION) | EXPENDED |
| | ID# | Cheer Fund 300 N. Washington Ave. | Contribution to charitable organization | |
| 2/22 03 | ÇK#1028 | Mason City, IA. 50401 | Contitution to characte organization | \$ 179.03 |
| | ID# | First Citizens National Bank 33 E. | Bank Charges | |
| 2/22/03 | CK# | State Street Mason City, IA. 50401 | Dank Charges | 6.00 |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
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| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | | | SUB-TOTAL | \$ 185.03 |
| | | | TOTAL (if last page of this schedule) | \$ 1841.05 |

| | | | | | | | | | × |
|----|-------|----|------|--------|--------|-------|------------|------|---|
| TI | HIS B | OX | APPL | IES TO | CANDID | ATES' | COMMITTEES | ONLY | : |

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 88A.402(3)(i).)

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